

# St. Louis - Kansas City Carpenters Regional Council



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## Wichita Area Commercial Contract Wage and Fringe Benefit Rates Effective May 1, 2018 through April 30, 2019

### Wichita Area 1 Commercial

**Agreement Jurisdiction for AREA 1:** Butler, Cowley, Harper, Harvey, Kingman, Reno, Sedgwick, and Sumner counties in Kansas.

Skill Level	% of Jrny	Wage	Employer Contribution Amounts					These amounts are included in Wage & Deducted AFTER taxes					Total Fringe Benefit
			Health & Welfare	Pension	APPR	CITF	Total Empl	Dues	Market Recovery	Vacation	Total Payroll Deduction	Total Package	
Jrny	100%	\$18.50	\$5.70	\$4.71	\$0.50	\$0.10	\$11.01	\$0.74	\$0.20	\$0.50	\$1.44	\$29.51	\$12.45
8th	95%	\$17.58	\$5.42	\$4.71	\$0.50	\$0.10	\$10.73	\$0.70	\$0.20	\$0.50	\$1.40	\$28.31	\$12.13
7th	90%	\$16.65	\$5.13	\$4.71	\$0.50	\$0.10	\$10.44	\$0.67	\$0.20	\$0.50	\$1.37	\$27.09	\$11.81
6th	85%	\$15.73	\$4.85	\$4.71	\$0.50	\$0.10	\$10.16	\$0.63	\$0.20	\$0.50	\$1.33	\$25.89	\$11.49
5th	80%	\$14.80	\$4.56	\$4.71	\$0.50	\$0.10	\$9.87	\$0.59	\$0.20	\$0.50	\$1.29	\$24.67	\$11.16
4th	75%	\$13.88	\$4.28	\$4.71	\$0.50	\$0.10	\$9.59	\$0.56	\$0.00	\$0.00	\$0.56	\$23.47	\$10.15
3rd	70%	\$12.95	\$3.99	\$4.71	\$0.50	\$0.10	\$9.30	\$0.52	\$0.00	\$0.00	\$0.52	\$22.25	\$9.82
2nd	65%	\$12.03	\$3.71	\$4.71	\$0.50	\$0.10	\$9.02	\$0.48	\$0.00	\$0.00	\$0.48	\$21.05	\$9.50
1st	60%	\$11.10	\$3.42	\$4.71	\$0.50	\$0.10	\$8.73	\$0.44	\$0.00	\$0.00	\$0.44	\$19.83	\$9.17

ALL OVERTIME IS TIME AND ONE-HALF EXCEPT SUNDAYS AND HOLIDAYS WHICH ARE DOUBLETIME.

FOREMAN RATE: \$1.00 ABOVE JOURNEYMAN RATE  
GENERAL FOREMAN RATE: \$1.50 ABOVE JOURNEYMAN RATE

Journeyman Overtime Rate: \$27.75\*      Journeyman Double-time Rate: \$37.00\*  
Foreman Overtime Rate: \$29.25\*      Foreman Double-time Rate: \$39.00\*  
General Foreman Overtime Rate: \$30.00\*      General Foreman Double-time Rate: \$40.00\*

\*Includes \$1.44 per hour vacation benefit, supplemental dues and Market Recovery Fund.

**BENEFITS SHALL BE PAID ON ALL HOURS WORKED**

**THERE IS A SEPARATE WAGE RATE SHEET FOR POWERHOUSE PROJECTS**